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sight into human nature, and his grip on the realities of life. The book is full of passages of comment on modern ideals and social standards that are penetrating and original. It is a demonstration that analysis of the qualitative side of life is possible without descending to symbolism or the vagaries of "New Thoughtism." The style has much the same happy combination of scientific validity, personal interest, and grip on the practicalities of common experience that make the works of William James so tremendously appealing. Fortunate indeed is a new branch of social science with such an expositor!

R. S. BOURNE.

COLUMBIA COLLEGE.

JOURNALS AND NEW BOOKS

ARCHIV FÜR GESCHICHTE DER PHILOSOPHIE, Band 25, Heft 3. April, 1912. *Aristophanischer und geschichtlicher Sokrates*—III. (pp. 251–274): H. ROCK. – It is more probable that Aristophanes's caricature "hits off" pretty well the historical Socrates, than that the genial figure portrayed by Plato and Xenophon should have excited the intense animosity of the satirists of the period. *War Heraclit "Empiriker"?* (pp. 275–304): W. NESTLE. – A vigorous rejection of E. Löw's revolutionary efforts to show that in the term Name (*onoma*) Heracleitus defended the empirical standpoint against the rationalistic doctrine centered in the Parminidean concept, *logos*. *Die kosmogonsichen Elemente in der Naturphilosophie des Thales* (pp. 304–331): J. DÖRFLER. – The relation of Thales's doctrine to the theogonies and cosmogonies before and after him, especially to the Orphic tradition. *Philosophiegeschichtliche Arbeit in Polen von Anfang 1910 bis Mitte 1911* (pp. 332–344): J. HALPERN. – Prominence is given to the influence of W. James on Polish philosophy (p. 339). *Jahresbericht: Einige wichtigere Erscheinungen der deutschen Literatur über die Sokratische, Platonische und Aristotelische Philosophie* 1905–1908 (pp. 346–356): H. GOMPERZ. – Most space is given to W. Kinkel's Geschichte der Philosophie, Zweiter Teil, who is accused of making the Socratic philosophers say what he thinks they should have said. *Rezensionen* (pp. 357–372): W. Schultz, *Dokumente der Gnosis:* B. JORDAN. Guttmann, *Kant's Begriff der objectiven Erkenntnis:* B. JORDAN. O. Apelt, *Platon's Dialog Theätet:* R. PHILIPPSON. Th. Ruyssen, *Schopenhauer:* E. BRÉHIER. O. Hamelin, *Le système de Descartes:* E. BRÉHIER. E. Boutroux, *William James:* E. BRÉHIER. *Erklärung, Josef Popper (Lynkeus) betreffend. Die neueste Erscheinungen. Historische Abhandlungen in den Zeitschriften. Zur Besprechung eingegangene Werke.*

REVUE PHILOSOPHIQUE. June, 1912. *Il y a une biologie générale* (pp. 561–582): F. LE DANTEC. – Biology exists as a deductive science, *i. e.,* a science with established principles suitable to furnish bases for reasonings. *La conscience collective et le bien obligatoire* (pp. 583–609): A. BAUER. – Knowledge of the morally good is obtained from observation

of experience. Respect for the rights of others under social conditions is the source of obligations, and their direction is defined by collective reason. *Les états mystiques négatifs* (pp. 610–628): G. TRUC. – Negative mystical states present only partial aspects of our feeling manifestations, and correspond to certain psychological and moral maladies. *Revue générale. Revue générale de philosophie des sciences:* A. REY. *Analyses et comptes rendus.* Rabaud, *Le transformisme et l'expérience:* LE DANTEC. W. MacDougall, *Body and Mind:* G. SELIBER. F. Simiand, *La méthode positive en science économique:* P. F. Dr. P. Sollier, *Morale et moralité:* D. PARODI. *F. Le Dantec, L'égoïsme, seule base de toute société:* G. PALANTE. *Revue des périodiques étrangers.*

Boutroux, E. The Beyond that is Within and other Addresses. Translated by J. Nield. London: Duckworth and Company. Pp. xvi + 138. 3s. 6d.

Rabaud, E. Le Transformisme et l'Expérience. Paris: Félix Alcan. 1911. Pp. vii + 315. 3.50 francs.

Semon, Richard. Das Problem der Vererbung "Erworbener Eigenschaften." Leipzig: Wilhelm Engelmann. 1912. Pp. viii + 203. 3.20 Marks.

NOTES AND NEWS

DR. LOTUS D. KAUFMAN, supervisor of the training school of the Eastern Illinois Normal School at Charleston, has been appointed professor of education at the University of Illinois.

PROFESSOR GOMPEREZ, of the University of Vienna, will give four lectures at the Collège de France during the first fortnight of November, on the "Maitres de Platon."

PROFESSOR HENRI PIÉRON has been appointed director of the psychological laboratory at l'Ecole des Hautes Etudes of the Sorbonne, succeeding Professor Alfred Binet.

MR. A. A. BOWMAN, lecturer in logic at Glasgow University, has been appointed professor of philosophy in Princeton University, succeeding Professor J. G. Hibben, recently elected president of that university.

MR. EDGAR A. DOLL has geen appointed associate psychologist in the department of research of the Vineland Training School, Vineland, New Jersey.—*Science.*

DR. MELBOURNE S. READ, professor of psychology at Colgate University, has been appointed vice-president of that institution.

PROFESSOR E. C. WILM has been called from Washburn College to the chair of philosophy and psychology at Wells College.

HORATIO W. DRESSER, Ph.D. (Harvard), has been appointed professor of philosophy in Ursinus College.